



A Chapter of The American Institute of Architects

## 2009-10 Curt Dale Community Grant Program

### REQUEST FOR PROPOSALS

AIA Denver's 2009 Board of Directors is pleased to announce the eighth year of the Curt Dale Community Grant Program. This is an annual grant program with the goal of "enabling AIA Denver, through its membership, to make some significant, tangible contribution to the community at-large and at the same time promote public awareness about the profession."

The AIA Denver Curt Dale Community Grant is awarded based on the following criteria:

- architectural or environmental relevance
- potential for community outreach and participation
- potential for volunteer-oriented support
- teaming/partnering opportunities (including potential for generating additional funds from other sources)
- public awareness potential, both for the profession and for AIA Denver

*(Note: There is no pre-determined "weighting" of the above-listed selection criteria.)*

While AIA Denver has donated funds to a wide variety of programs and causes (AIAS, SDA, Denver Architectural Foundation, Doors Open Denver) in the past, the board believes that it is in the best interest of the chapter and its membership to provide a more formal process for lending its financial support to "worthwhile causes" within the community.

Any AIA Denver member is eligible to apply. This \$5,000 grant will be awarded to a single recipient or group. **Completed applications, written descriptions of the proposed "project," the project budget and timeline, and an explanation of how it will satisfy the goals and criteria identified above are due in the AIA Colorado office (1515 Arapahoe St., Ste. 1-110, Denver, Colo. 80202) by 4 p.m. on Tuesday, Sept. 29, 2009.**

The name of the selected applicant and a description of the proposed project will be announced in December 2009. The grant winner will be expected to provide a written update once per quarter during 2010 to the AIA Denver 2010 Board of Directors. Also, the grant winner will be required to make a brief presentation about the status/ accomplishments of the project during 2010 Annual Membership Meeting in July.

#### **PREVIOUS RECIPIENTS:**

- 2008: Denver Architectural Foundation CAL Program
- 2007: Nine10Arts collaboration with the Denver Child/Youth Friendly City Initiative
- 2005-06: Urban Design Committee, Homelessness Task Force
- 2004-05: Doors Open Denver
- 2003-04: Colorado Community Design Network
- 2002-03: "Architecture is Elementary" Program – The Denver Architectural Foundation
- 2001-02: Architectural Laboratory/Denver

*For questions or comments, contact AIA Denver at 303.446.2266 or robin@aiacolorado.org.*



A Chapter of The American Institute of Architects

2009-10 Curt Dale Community Grant Program

**Application**

Date: \_\_\_\_\_

Applicant's name: \_\_\_\_\_

Name of AIA Denver Member Associated with Project:  
\_\_\_\_\_

Local Address:

Street \_\_\_\_\_ City, State Zip Code \_\_\_\_\_

Daytime Phone: \_(\_\_\_\_) \_\_\_\_\_ Fax: \_(\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Provide a one-sentence description of your proposal/request:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Following Items Must Be Included in the Application Submittal for Each Grant Request:

- This completed and signed application form**
- A written description of the proposed project**
- Project budget and timeline**
- An explanation of how the project will satisfy the goals and criteria identified on the request for proposals**
- Any other relevant information or exhibits**

*The undersigned applicant acknowledges his/her knowledge of the submittal criteria required for the grant that is being applied for. The undersigned also acknowledges that submitting for this grant is at one's own risk and that AIA Denver is not responsible for any part of the submittal being damaged, lost or stolen.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**All application materials must arrive by 4 p.m. on Tuesday, Sept. 29, 2009 to:  
Curt Dale Community Grant  
c/o AIA Denver  
1515 Arapahoe St., Ste. 1-110  
Denver, CO 80202  
Fax: 303.446.0066**

**If you would like your materials returned, please enclose a *stamped self-addressed envelope with your submittal packet.***